

Paul J. Griffiths
Curriculum Vitae (July 2017)
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personal information

Born in England, 12 November 1955. Baptized & confirmed at Easter 1977, into the Anglican Communion, at Oxford. Naturalized as US citizen on 3 July 1994 (concurrent bearer of US & UK passports), in South Bend, Indiana. Received into the Roman Catholic Church on the third Sunday in Advent 1996, in Chicago.

academic positions held

2008-2018: Warren Chair of Catholic Theology at Duke Divinity School
2014-2015: (concurrent) Professorial Fellow, Australian Catholic University, Melbourne
2000-2007: Schmitt Chair of Catholic Studies, University of Illinois at Chicago; affiliate membership in the Department of Philosophy; and in the Department of Classics & Mediterranean Studies
1990-2000: Associate, and then (1997) Full Professor in The Divinity School, the Department of South Asian Languages & Civilizations, & the College, University of Chicago
1986-1990: Assistant Professor, Department of Theology, University of Notre Dame
1984-1986: Assistant Professor, Department of South Asian Languages & Civilizations, University of Chicago
1983-1984: Visiting Assistant Professor, Department of South Asian Studies, University of Wisconsin-Madison

teaching areas

Catholic theology; philosophical theology; philosophy of religion; Augustine and Latin patristics; Gupta-period Indian Buddhist thought.

educational history

1980-1983: studies in Sanskrit, Tibetan, and Buddhist thought, at the University of Wisconsin-Madison
1978-1980: studies in Sanskrit and Indian philosophy, at Oxford University
1975-1978: studies in Theology at Oxford University

degrees

1983: Ph.D in Buddhist Studies, University of Wisconsin-Madison, Department of South Asian Studies. Dissertation: "Indian Buddhist Meditation-Theory: History, Development, Problematic." Advisor: Professor Minoru Kiyota.
1980: M.Phil in Classical Indian Religion & Sanskrit, Oxford University
1978: BA in Theology, with first class honors, Oxford University

grants & fellowships since receiving the doctorate:

2013: Henry Luce III Fellowship in Theology (Luce Foundation) <\$75K>
2013: Agape Foundation conference grant <\$20K>
2007: Richardson Fellowship at Durham University (England) <£25K>
1995: Summer seminar director's grant, National Endowment for the Humanities <\$85K>
1991: Luce Fellowship at the Institute for the Advanced Study of Religion, University of Chicago <\$40K>
1990: Summer stipend, National Endowment for the Humanities.
1986-1989: Summer research grants, University of Notre Dame.
1986-1987: Research grant, American Academy of Religion.

named lectureships

- 2018: (to come). Richard Lectures at the University of Virginia (Charlottesville, VA), on regret.
- 2013: Aquinas Lecture, at Blackfriars (Cambridge, UK): "What Remains in the Resurrection? A Broadly Thomist Argument for the Presence of Non-human Animals in Heaven."
- 2013: Stanton Lectures (a series of eight), at Cambridge University: "The End: An Eschatological Essay"
- 2009: William James Lecture, at Harvard Divinity School (Cambridge, Massachusetts): "Experience Attenuated: On the Proper End of the Liturgical Life"
- 2009: Woolman Lectures, at Malone University (Canton, Ohio): "Divinely Deranged Desire"
- 2009: Jerry Jackson Lecture at Western Carolina University (Cullowhee, North Carolina): "A Theological Defense of Plagiarism"
- 2006: Belk Lecture, at Wesleyan College (Macon, Georgia): "How Christians Should Think About Religious Diversity"
- 2005: Thiessen Lectures, at Canadian Mennonite University (Winnipeg, Canada): "The Vice of Curiosity"
- 2004: Birks Lectures, at McGill University (Montréal, Canada): "Academic Appetite."
- 2003: Norman Kretzmann Lecture in Medieval Philosophy, at Valparaiso University (Valparaiso, Indiana): "Augustine on Curiosity"
- 2001: Ryan Lectures, at Asbury Seminary (Wilmore, Kentucky): "Christianity and Religious Diversity"

languages

reading knowledge of: Latin, Greek (classical), Sanskrit, Tibetan (classical), French, German, English, some Italian

work in progress

current projects: (1) A book, now complete in draft, called *Christian Flesh*; (2) A book, in the early stages of writing, tentatively called *Regret: A Theological Grammar*. (3) An essay on individuation and speciation called, tentatively, "Fictional Speciations."

publications (1): books as sole author

1. *The Practice of Catholic Theology: A Modest Proposal*. Washington, DC: Catholic University of America Press, 2016.
2. *Decreation: The End of All Creatures*. Waco, Texas: Baylor University Press, 2014.
3. *Song of Songs: A Commentary*. Grand Rapids, Michigan: Brazos Press, 2011.
4. *Intellectual Appetite: A Theological Grammar*. Washington, DC: Catholic University of America Press, 2009.
5. *The Vice of Curiosity: An Essay on Intellectual Appetite*. The 2005 J. J. Thiessen Lectures. Winnipeg, Manitoba: CMU Press, 2006.
6. *Lying: An Augustinian Theology of Duplicity*. Grand Rapids, Michigan: Brazos Press, 2004. Reprinted 2010, by Wipf & Stock.
7. *Problems of Religious Diversity*. Oxford: Blackwell, 2001. Reprinted 2003.
8. *Religious Reading: The Place of Reading in the Practice of Religion*. New York: Oxford University Press, 1999. Republished October 2011 in Oxford Scholarship Online (DOI:10.1093/acprof:oso/9780195125771.003.0001)
9. *On Being Buddha: The Classical Doctrine of Buddhahood*. Albany, New York: State University of New York Press, 1994. Reprinted 1995. Indian edition: Delhi: Sri Satguru, 1995.
10. *An Apology for Apologetics: A Study in the Logic of Interreligious Dialogue*. Maryknoll, New York: Orbis, 1991. Reprinted 2007 by Wipf & Stock.
11. *On Being Mindless: Buddhist Meditation and the Mind-Body Problem*. La Salle, Illinois: Open Court, 1986. Reprinted 1987, 1991 (with revisions). Indian edition: Delhi: Sri Satguru, 1999.

publications (2): books as co-author, editor, or co-editor

1. *Reason and the Reasons of Faith*. As coeditor with Reinhard Hütter. New York & London: T & T Clark, 2005.
2. *Philosophy of Religion: A Reader*. As coeditor with Charles Taliaferro. Oxford: Blackwell, 2003. Translated into Portuguese by Luís Couceiro Feio, *Filosofia das Religiões* (Lisbon: Instituto Piaget, 2007).
3. *Who's Who of World Religions*. As coeditor, with others, under the general editorship of John Hinnells. London: Macmillan, 1991. New York: Schuster, 1992. Harmondsworth: Penguin, 1996.
4. *Buddha Nature: A Festschrift in Honor of Minoru Kiyota*. As coeditor with John P. Keenan. Reno, Nevada: Buddhist Books International, 1990.
5. *Christianity Through Non-Christian Eyes*. As sole editor. Maryknoll, New York: Orbis, 1990. Reprinted 1991, 1992, 1994, 1996, 1998, 1999, 2001, 2002, 2004. Indonesian translation: by Stephen Suleeman, as *Kekristenan di Mata Orang Bukan Kristen* (Jakarta: Gunung Mulia, 2008)
6. *The Realm of Awakening: A Translation and Study of Chapter Ten of Asanga's Mahayanasangraha*. As coauthor with Noriaki Hakamaya, John P. Keenan, and Paul L. Swanson. New York: Oxford University Press, 1989.
7. *Japanese Buddhism: Its Tradition, New Religions, and Interaction with Christianity*. As coeditor with Byron Earhart and James Heisig, under the general editorship of Minoru Kiyota. Los Angeles: Buddhist Books International, 1987.

publications (3): essays in refereed publications

1. "Philosophy and Historiography." In *The Oxford Handbook to the Reception of Christian Theology*, edited by Sarah Coakley & Richard Cross (New York: Oxford University Press, in press).
2. "The Summa Theologiae in the Catholic Tradition." In *The Cambridge Companion to the Summa Theologiae*, ed. Denys Turner & Philip McCosker (Cambridge: Cambridge University Press, 2016), 291-304.
3. "Kierkegaard and Apostolic Authority." In Paul Martens & C. Stephen Evans, ed., *Kierkegaard and Christian Faith* (Waco, Texas: Baylor University Press, 2016), 55-71.
4. "On Alexander Pruss's *One Body*," *Roczniki Filozoficzne* 83/3 (2015), 87-105.
5. "Did Mary Die? Newman on Sin, Death, and Mary's Mortality." *Nova et Vetera* 13/2 (2015), 379-398.
6. "Theological Disagreement: What It Is & How To Do It." In *Proceedings of the Catholic Theological Society of America* 69 (2014), 23-36.
7. "What Are Catholic Theologians Doing When They Do Comparative Theology?" In *Studies in Interreligious Dialogue* 24/1 (2014), 40-45.
8. "Response to Judith Gruber." In *Studies in Interreligious Dialogue* 24/1 (2014), 57-58.
9. "The Natural Right to Property and the Impossibility of Owning the Intangible: A Tension in Catholic Thought." *University of St. Thomas Law Review* 10/3 (2014), 590-602.
10. "Secularity and the Saeculum." In James Wetzel (ed) *Augustine's City of God: A Critical Guide* (Cambridge: Cambridge University Press, 2012), 33-54.
11. "Which Are the Words of Scripture?" *Theological Studies* 72 (2011), 703-722.
12. "Tears and Weeping: An Augustinian View." *Faith & Philosophy* 28/1 (2011), 19-28. Reprinted in: Sarah Coakley (ed), *Faith, Rationality, and the Passions* (Oxford: Wiley-Blackwell, 2012), 81-90.
13. "The Religious Alien." In *The Oxford Handbook of Religious Diversity*, edited by Chad Meister (New York: Oxford University Press, 2011), 115-126.
14. "Gaudium et Spes, Luctus et Angor: The Dramatic Character of the Human Condition." *Nova et Vetera* (English edition), 8/2 (2010), 269-281.
15. "The Quietus of Political Interest." *Common Knowledge* 15/1 (2009), 7-22.

16. "Is There a Doctrine of the Descent Into Hell?" *Pro Ecclesia* 17/3 (2008), 257-268.
17. "Self-Annihilation: A Disputable Question in Christian Eschatology." *Pro Ecclesia* 16/4 (2007), 416-444.
18. "The Future of the Study of Religion in the Academy." *Journal of the American Academy of Religion* 47/1 (2006), 66-74.
19. "On the Mistake of Thinking Reason's Products Transparent to Itself: Denys Turner on Arguments for the Existence of God." *Pro Ecclesia* 15/4 (2006), 472-482
20. "The Vice of Curiosity." *Pro Ecclesia* XV/1 (2006), 47-63.
21. "Non-Theistic Concepts of the Divine." In William Wainright, ed., *Oxford Handbook of Philosophy of Religion*, (Oxford: Oxford University Press, 2005), 59-79.
22. "Witness and Conviction in *With the Grain of the Universe*." *Modern Theology* 19 (2003), 67-75.
23. "On *Dominus Iesus*: Why Complementarity may be Affirmed." *Concilium* 39 (2003), 22-24. <also in German, French, and Italian>.
24. "Nirvana as the Last Thing? The Iconic End of the Narrative Imagination." *Modern Theology* 16/1 (2000), 19-38. Reprinted in: *Theology and Eschatology at the Turn of the Millennium*, ed. James J. Buckley & Gregory L. Jones (Oxford: Blackwell, 2002), 17-37.
25. "The Lotus Sutra as Good News: A Christian Reading." *Buddhist-Christian Studies* 19 (1999), 3-17.
26. "How Epistemology Matters to Theology." *Journal of Religion* 79 (1999), 1-18.
27. "The Gift and the Lie: Augustine on Lying." *Communio* 26/1 (1999), 3-30.
28. "What do Buddhists Expect from Antitheistic Argument?" *Faith and Philosophy* 16 (1999), 506-522.
29. "One Jesus, Many Christs?" *Pro Ecclesia* 7 (1998), 152-171.
30. "The Properly Christian Response to Religious Plurality." *Anglican Theological Review* 79 (1997), 3-26.
31. "What Else Remains in Sunyata? An Investigation of Terms for Mental Imagery in the Madhyantavibhaga-Corpus." (with Hugh B. Urban) *Journal of the International Association of Buddhist Studies* 17 (1994), 1-25.
32. "Modalizing the Theology of Religions." *Journal of Religion* 73 (1993), 382-389.
33. "Doctrines and the Virtue of Doctrine: The Problematic of Religious Plurality." *Proceedings of the American Catholic Philosophical Association* (1992), 29-44.
34. "Omniscience in the Mahayanasutralankara and its Commentaries." *Indo-Iranian Journal* 33 (1990):85-120. Translated into Chinese (1995).
35. "Buddha and God: A Contrastive Study in Ideas About Maximal Greatness." *Journal of Religion* 69 (1989), 502-529. Reprinted in Roy W. Perrett, *Indian Philosophy: Philosophy of Religion* (New York & London: Garland Publishing, 2001), 132-159.
36. "Why Buddhas Can't Remember Their Previous Lives." *Philosophy East & West* 39 (1989), 449-451.
37. "An Apology for Apologetics." *Faith and Philosophy* 5 (1988), 399-420.
38. "Catholic Theology and the Study of Religion in South Asia: Widening the Context for Theological Reflection." (with Frank Clooney, James Laine, and Charles Hallisey) *Theological Studies* 48 (1987), 677-710.
39. "Wainwright on Mysticism." (with Delmas Lewis) *Religious Studies* 20 (1984), 293-304.
40. "On Being Mindless: The Debate on the Re-Emergence of Consciousness from the Attainment of Cessation in the Abhidharmakosabhāsyam and its Commentaries." *Philosophy East & West* 33 (1983), 379-384.
41. "Buddhist Jhāna: A Form-Critical Study." *Religion* 13 (1983), 55-68.
42. "Notes Towards a Critique of Buddhist Karmic Theory." *Religious Studies* 18 (1982), 277-291. Reprinted in Roy W. Perrett, *Indian Philosophy: Philosophy of Religion* (New York & London: Garland Publishing, 2001), 253-267.

43. "Buddhist Hybrid English: Some Notes on Philology and Hermeneutics for Buddhologists." *Journal of the International Association of Buddhist Studies* 4 (1982), 17-32.
44. "Concentration or Insight: The Problematic of Theravada Buddhist Meditation-Theory." *Journal of the American Academy of Religion* 49 (1981), 605-624.

publications (4): writings exhibiting original scholarship in non-refereed publications

1. "Priestly Theologians." In James Keating, ed., *The Priest and Theological Study* (Omaha, Nebraska: IPF Publications, 2015), 73-95.
2. "Threnody or Spoliation? Responding to the Place of the Catholic Intellectual in the Pagan University." In James Heft & Una Cadegan, ed., *In the Logos of Love* (New York: Oxford University Press, 2015), pp. 49-66.
3. "Beatitude, or, What Heaven Is Like." In Michael Root & James Buckley, ed., *Heaven, Hell, ... And Purgatory?* (Eugene, Oregon: Cascade Books, 2015), pp. 65-79.
4. "From Curiosity to Studiousness: Catechizing the Appetite for Knowledge." In D. Smith & J. Smith (ed) *Faith, Learning, and Christian Practices* (Grand Rapids, Michigan: Eerdmans, 2011), 102-122.
5. "The Cross as the Fulcrum of Politics: Expropriating Agamben on Paul." In *Paul, Philosophy, and the Theopolitical Vision*, edited by Douglas Harink (Eugene, Oregon: Cascade Books, 2010), 179-197.
6. "The Nature of Desire." *First Things* 198 (December 2009), 27-30.
7. "'Saying the Thing That is Not': Newman on the Lie." In *Newman and Truth*, ed. Ian T. Ker & Terrence Merrigan (Louvain: Peeters Press, 2008), pp. 189-226.
8. "Self-Annihilation or Damnation? A Disputable Question in Christian Eschatology." In Paul J. (ed), *Liberal Faith: Essays in Honor of Philip Quinn* (Notre Dame, Indiana: University of Notre Dame Press, 2008), pp. 83-117.
9. "Purgatory." In Jerry Walls, ed., *The Oxford Handbook of Eschatology* (Oxford: Oxford University Press, 2008), 427-445.
10. "Disowning Knowledge: An Augustinian Critique of the Idea of Intellectual Property." In *Foundation: The Annual Periodical of the St. Chad's College Foundation* IV/1 (2007), 29-46. Reprinted in: *The Catholic Idler*, vol. 1 (2007), pp. 14-22.
11. "Culture's Catechumens and the Church's Task." In Robert P. Imbelli, ed., *Handing on the Faith: The Church's Mission and Challenge* (New York: Herder & Herder, 2006), 44-59.
12. "How Reasoning Goes Wrong: A Quasi-Augustinian Theory of Error." In Paul J. Griffiths & Reinhard Hütter, ed., *Reason and the Reasons of Faith* (New York & London: T & T Clark, 2005), 145-159.
13. "Christians and the Church." In Gilbert Meilaender & Bill Werpehowski, ed., *Oxford Handbook of Theological Ethics* (Oxford: Oxford University Press, 2005), 398-412.
14. "Religious Allegiance and Political Sovereignty: An Irreconcilable Tension?" In *The Sacred and the Sovereign*, ed. John D. Carlson & Erik C. Owens (Washington, DC: Georgetown University Press, 2003), 247-255.
15. "Reading as a Spiritual Discipline." In *The Scope of Our Art: The Vocation of the Theological Teacher*, ed. Stephanie Paulsell & L. Gregory Jones (Grand Rapids, Michigan: Eerdmans, 2002), 32-47.
16. "The Limits of Narrative Theology." In Keith Yandell, ed., *Faith and Narrative* (New York: Oxford University Press, 2001), 217-236.
17. "An Evangelical Theology of Religions?" In John G. Stackhouse, Jr., ed., *No Other God Before Me?*
18. "Scholasticism: The Possible Recovery of an Intellectual Practice." In *Scholasticism: Cross-Cultural and Comparative Perspectives*, ed. José I. Cabezón (Albany, New York: State University of New York Press, 1998), 201-235.

19. "Transcendental Arguments and Dialectical Failure." In *Relativism and Beyond*, ed. Yoav Ariel, Shlomo Biderman & Ornan Rotem (Leiden: Brill, 1998), 179-196.
20. "Metaphysics and Personality Theory." In *Limning the Psyche: Explorations in Christian Psychology*, ed. Robert C. Roberts & Mark R. Talbot (Grand Rapids, Michigan: Eerdmans, 1997), 41-57.
21. "The Limits of Criticism." In *Pruning the Bodhi Tree: The Storm Over Critical Buddhism*, ed. Jamie Hubbard & Paul L. Swanson (Honolulu: University of Hawaii Press, 1997), 145-160. Translated into Chinese in: *Xiu jian pu ti shu : "Pi pan fo jiao" de feng bao*, edited by Jiemi Huobade & Baoluo Wansen. (Shanghai : Shanghai gu ji chu ban she 2004).
22. "Memory in Classical Indian Yogacara." In *In the Mirror of Memory: Reflections on Mindfulness and Remembrance in Indian and Tibetan Buddhism*, ed. Janet Gyatso (Albany, New York: State University of New York Press, 1992), 109-131.
23. "Pure Consciousness and Indian Buddhism." In *The Problem of Pure Consciousness*, ed. Robert K. C. Forman (New York: Oxford University Press, 1990; repr. 1996), 71-97.
24. "Painting Space With Colors: Tathagatagarbha in the Mahayanasutralankara-Corpus IX.22-37." In *Buddha Nature: A Festschrift in Honor of Minoru Kiyota* (Reno, Nevada: Buddhist Books International, 1990), 41-63.
25. "Denaturalizing Discourse: Abhidharmikas, Propositionalists, and the Comparative Philosophy of Religion." In *Myth and Philosophy*, ed. Frank E. Reynolds and David Tracy (Albany, New York: State University of New York Press, 1990), 57-91.
26. "The Uniqueness of Christian Doctrine Defended." In *The Myth of Christian Uniqueness Reconsidered*, ed. by Gavin D'Costa (Maryknoll, New York: Orbis Press, 1990), 157-173. Reprinted in Michael Peterson et al, eds., *Philosophy of Religion: Selected Readings* (2d ed., New York & Oxford: Oxford University Press, 2001), 539-548.
27. "On the Possible Future of the Buddhist-Christian Interaction." In *Japanese Buddhism: Its Tradition, New Religions, and Interaction with Christianity* (Los Angeles: Buddhist Books International, 1987), 145-161.

publications (5): Miscellaneous writings (translations, journalism, polemics, reference articles, review articles) in non-refereed publications

1. To the University, with Love." *Commonweal* 16 June 2017, p. 39.
2. "Icons of Devastation: The Poetry of Paul Celan." *Commonweal* (11 September 2015), 25-27.
3. "Impossible Pluralism." An essay in response to Robert Bellah's *Religion in Human Evolution* (2011). In: R. R. Reno & Barbara McClay, ed., *Religion and the Social Sciences* (Eugene, Oregon: Cascade Books, 2015), pp. 9-17.
4. "Defending Life By Embracing Death." In *Christian Reflection* (2013), 19-25.
5. Op-ed on Pope Francis' visit to Brazil, 22-28 July 2013: appeared in half-a-dozen newspapers in the US on the weekend of 22/23 July 2013.
6. "Commentaries (Genre). III. Christianity." Entry in the *Encyclopaedia of the Bible and its Reception* (in press).
7. "The Good Samaritan's Burden." In *First Things* (February 2013), 50-51.
8. "Fellow Travellers? -- Four Atheists Who Don't Hate Religion" In *Commonweal* (26 October 2012), 24-27.
9. "Forming the Catholic Political Conscience." In *North Carolina Catholics* (October 2012), 4-5.
10. Response to Douglas Farrow, on the nature of marriage, in *First Things* (October 2012), p. 28.
11. "Public Life Without Political Theory." In *First Things* 255 (Aug/Sep 2012), 35-37.
12. "Foreword," in D. Werther & M. Linville, ed., *Philosophy and the Christian Worldview: Analysis, Assessment and Development* (New York: Continuum, 2012), pp. xii-xiii. <a collection of essays in honor of Keith E. Yandell>

13. "A Defense of Christian Kitsch." In *Divinity Magazine*, a publication of Duke Divinity School, fall 2011, p. 36. German translation: "Eine kurze Verteidigung des christlichen Kitsches," in *Gottesdienst*, 14/15, 2015. Forthcoming (2015) in Hungarian.
14. "Pray Without Ceasing." In *Christian Reflection* (2009), 11-17. Reprinted in J.K.A. Smith & M.L. Gulker, ed., *All Things Hold Together in Christ* (Grand Rapids, Michigan: Baker Academic, 2013)
15. "How My Mind Has Changed." *Christian Century* (3 November 2009), 26-31. Reprinted as "Turning Points," in Philip Zaleski, ed., *The Best Spiritual Writing 2011* (New York: Penguin, 2010), 49-58.
16. "The Liturgical Drowse." *Commonweal* (27 February 2009), 15.
17. "The Very Autonomous Steven Pinker." *First Things* 185 (Aug/Sep 2008), 19-21.
18. "A Challenge That Cannot Be Met: Some Comments on the 25th Anniversary of *The Challenge of Peace*." *The Sign of Peace* 7/1 (2008), 6-7.
19. "What to Say About Hell." *Christian Century* (3 June 2008), 22-23.
20. "Excluding Killers Marks Christian Failure." *Vital Theology* 4/4 (November 2007), p. 9.
21. "Reading Augustine with Muslims." *The Christian Century* (30 March 2007), 10-11.
22. "Hope Against Hope." In Ben Birnbaum, ed., *Take Heart: Catholic Writers on Hope in Our Time*
23. "Talking with Ahmadinejad." *The Christian Century* (17 October 2006), 8-9.
24. "Theology as a Science?" A contribution to a symposium on theology as knowledge, *First Things*
25. "Response to Moosa." *Journal of the American Academy of Religion* 74 (2006), 119-121.
26. "A Well in Togo." *Commonweal* (21 October 2005), 46.
27. "Make-Believe: On Being Religious and Teaching Religion." In *The Chicago Forum on Pedagogy and the Study of Religion*, vol.2 of the occasional papers of the Martin Marty Center at the University of Chicago's Divinity School (Chicago: The Divinity School, 2005), 38-48.
28. "Who Wants War?" *First Things* (April 2005), 10-12
29. Entries on "Reading" and "Religion" in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids, Michigan: Baker Academic, 2005), 661-663, 672-674.
30. "Introduction," with Reinhard Hütter, to Griffiths & Hütter, ed., *Reason and the Reasons of Faith*
31. "Lights! Sound! Action! Gen Y and the Church of Choice." *Boston College Magazine* (fall 2004), 50-54.
32. "Orwell for Christians." *First Things* 148 (2004) 32-40.
33. "Why Catholics Shouldn't Vote." *Commonweal* (8 October 2004), 15-16.
34. "Christ & Critical Theory." *First Things* 145 (2004), 46-55.
35. "Why I am a Catholic." *Cardinal Newman Quarterly* 3/3 (2004), 6-8.
36. "May the Church Accept Dirty Money?" *Cardinal Newman Quarterly*, 3/2 (2003), 1-4.
37. "Jean Elshstain's America." (with Stanley Hauerwas) In *First Things* (October 2003), 41-44.
38. "Why Orthodox Catholics May Support Legalizing Same-Sex Marriages." *Commonweal* (23 October 2003), 10-14.
39. "Comments on Fr. Giussani's *Letter on Mary*." In *Traces* 5/9 (2003), 15.
40. "Proselytizing for Tolerance." *First Things* 127 (November 2002), 30-34.
41. "Just War." *First Things* 122 (April 2002), 31-33.
42. "On Garry Wills' *Papal Sin*." *Logos* 4/3 (Summer 2001), 13-35.
43. "The Future of the Papacy." A contribution to a symposium on this topic. *First Things* 111 (March 2001), 35-36.
44. "Roger Haight and the Vatican." *Harvard Divinity Bulletin* 30/1 (2001), 29.
45. "On *Dominus Iesus*." Proceedings of the Catholic Theological Society of America (2001).

46. "Buddhism 1999." In *The 2000 World Book Year Book: A Of the Events of 1999* (Chicago: World Book 2000), 109-111.
47. "Seeking Egyptian Gold: A Fundamental Metaphor for the Christian Intellectual Life in a Religiously Diverse Age." *The Cresset* 63/7 (2000), 5-16.
48. "On the Very Idea of Religion." *First Things* 103 (May 2000), 30-35.
49. "On the Proper Use of Altars." *Criterion* 39/2 (2000), 29-32. <A sermon preached at Bond Chapel, The Divinity School, University of Chicago>.
50. "What Can We Reasonably Hope For?" A contribution to a symposium on expectations for the new millennium. *First Things* 99 (January 2000), 24-25.
51. Entry on "Abhidharmasamuccaya," in *Encyclopaedia of Indian Philosophy*, Vol VIII: Buddhist Philosophy from 100-350 A.D., ed. Karl H. Potter (Delhi: Banarsidass, 1999), 434-452.
52. Entry on "Sunyata" for the second edition of the *Cambridge Dictionary of Philosophy*, ed. R. Audi (Cambridge: Cambridge University Press, 1999), 889-890.
53. "Buddhism 1998." In *The 1999 World Book Year Book: A Of the Events of 1998* (Chicago: World Book 1999), 99.
54. Preface to David Lawrence's, *Rediscovering God With Transcendental Argument* (with Laurie L. Patton) (Albany, NY: State University of New York Press, 1999), ix-xi.
55. "Some Confusions About Critical Intelligence: A Response to Russell T. McCutcheon." *Journal of the American Academy of Religion* 66 (1998), 893-895.
56. Entries on "Comparative Philosophy of Religion" & "Buddhist Philosophy." In *A Companion to the Philosophy of Religion*, ed. Philip Quinn and Charles Taliaferro (Oxford: Blackwell, 1997), 15-24, 615-620.
57. Preface to Francisca C. Bantly's *Embracing Illusion* (with Laurie L. Patton) (Albany, New York: State University of New York Press, 1996), ix-xii.
58. Preface to Brannon Wheeler's *Applying the Canon in Islam* (with Laurie L. Patton) (Albany, New York: State University of New York Press, 1996), xi-xii.
59. Preface to F. X. Clooney's *Seeing Through Texts* (with Laurie L. Patton) (Albany, New York: State University of New York Press, 1996), xvii-xxi.
60. Preface to Ananda Wickremeratne's *The Roots of Nationalism: Sri Lanka* (Colombo: Karunaratne, 1995), vii-viii.
61. Twelve short articles in *The Cambridge Dictionary of Philosophy*, ed. Robert P. Audi (Cambridge: Cambridge University Press, 1995).
62. "Books of Note." *Criterion* 34/3 (1995):23.
63. Entry on 'Buddhist Meditation' in *The HarperCollins Dictionary of Religion*, ed. Jonathan Z. Smith (New York: Harper, 1995).
64. "A Hymn of Praise to Buddha's Good Qualities (Buddhagunastotra)." Translation in *Buddhism in Practice*, ed. Donald S. Lopez, Jr. (Princeton: Princeton University Press, 1995), 39-45.
65. "Why We Need Interreligious Polemics." *First Things* 44 (1994):31-37.
66. "Coda." *Faith & Philosophy* 11 (1994):286-289.
67. "Stump, Kretzmann, and Historical Blindness." *Faith and Philosophy* 10 (1993):79-85.
68. "Response to Keenan." *Buddhist-Christian Studies* 13 (1993):48-51.
69. "Indian Buddhist Meditation." In *Buddhist Spirituality*, ed. Yoshinori Takeuchi (New York: Crossroad, 1993), 34-66.
70. "Recent Work on Classical Indian Buddhism." *Critical Review Of Books in Religion* 6 (1993):41-75.
71. "The Editor's Bookshelf on Indian Buddhism." *Journal of Religion* 73 (1993):157-159.50.
72. Twenty short biographical articles in *Who's Who of World Religions* (London: Macmillan, 1991).
73. "A Sermon on the Gulf War" *Criterion* (1991), 9-12.
74. "Encountering Buddha Theologically." *Theology Today* 47 (1990), 39-51.

75. "Philosophizing Across Cultures: Or, How to Argue With A Buddhist." *Criterion* 26/1 (1987), 10-14.
76. "Karma and Personal Identity: A Response to Professor White." *Religious Studies* 20 (1984), 481-485.
77. "On Grading Religions, Seeking Truth, and Being Nice To People: A Reply to Professor Hick." (with Delmas Lewis) *Religious Studies* 19 (1983), 75-80.

publications (6): book reviews

1. Of Giorgio Agamben, The Use of Bodies, in *Horizons*, in press.
2. Of Marya Rivera, Poetics of Flesh, in *Body & Religion*, in press.
3. Of Mats Wahlberg, Revelation as Testimony, in *Journal of Religion*, in press.
4. Of Rémi Brague, On the God of the Christians (and one or two others), in *The Thomist* 80/3 (2016), 463-467.
5. Of David Meconi, The One Christ, in *Nova et Vetera*, 13/4 (2015), 1289-1292.
6. Of Brent Nongbri, Before Religion, in *Pro Ecclesia*, 24/2 (2015), 245-248.
7. Of Peter Leithart, Gratitude, in *Commonweal* 141/13 (15 August 2014), 36-38.
8. Of Richard Rodriguez, Darling, in *First Things* 242 (April 2014), 58-59.
9. Of Giorgio Agamben, The Highest Poverty, in *Commonweal* (10 January 2014), 26-27.
10. Of Charles Mathewes, The Republic of Grace, in *Journal of Religion* 93 (2013), 255-256.
11. Of Glen Pettigrove, Forgiveness and Love, in *Philosophy* 88 (2013), 635-639.
12. Of Paul DeHart, Aquinas and Radical Orthodoxy, in *Reviews in Religion & Theology* 204 (2013), 563-566.
13. Of Andrea Nightingale, Once Out of Nature, in *Augustinian Studies* 44 (2013), 136-141.
14. Of Adrian Pabst, Metaphysics, in *International Journal of the Philosophy of Religion* 72/2 (2012) <DOI: 10.1007/s11153-012-9372-3>
15. Of Jonathan Lear, A Case for Irony, in *Commonweal* (9 March 2012), 22-23.
16. Of Julian Barnes, The Sense of an Ending, in *First Things* (March 2012), 53-54.
17. Of Mark Noll, Jesus Christ and the Life of the Mind, in *The Living Church* (26 February 2012), 9-12.
18. Of Douglas Hedley, Living Forms of the Imagination, in *Faith & Philosophy* 28/4 (2011), 460-464.
19. Of James Taylor, Introducing Apologetics, in *Faith & Philosophy* 28/3 (2011), 359-365.
20. Of Stanley Hauerwas & Rom Coles, Radical Ordinary, in *Pro Ecclesia* 20/3 (2011), 316-320.
21. Of Gillian Rose, Love's Work (on the occasion of its reprinting), in *Commonweal* (17 June 2011), 26-28.
22. Of Charles Mathewes, A Theology of Public Life, in *Pro Ecclesia* 19/3 (2010), 344-347.
23. Of Mark Johnson, Saving God and Surviving Death, in *Commonweal* (8 October 2010), 24-26.
24. Of Carlos Eire, A Very Brief History of Eternity, in *First Things*,
25. Of Gary Anderson, Sin: A History, in *Commonweal* (29 January 2010), 25-26.
26. Of Gerald O'Collins, Salvation For All, in *Horizons* 36/1 (2009), 133-138
27. Of David Hart, Atheist Delusions, in *First Things* 195 (August/September 2009), 54-56.
28. Of John Milbank & Slavoj Žižek, The Monstrosity of Christ, in *Commonweal* (19 June 2009), 22-24.
29. Of Richard A. Norris, The Song of Songs, in *Pro Ecclesia* 18/1 (2009), 14-20.
30. Of Matthew Bagger, The Uses of Paradox, in *Journal of the American Academy of Religion* 76 (2008), 1007-1110.
31. Of Charles Taylor, A Secular Age, in *The Thomist* 72/4 (2008), 665-669.
32. Of Julia Fleming, Defending Probabilism, in *The Journal of Religion* 88 (2008), 248-249.

33. Of Peter Carey, His Illegal Self, in *First Things* (May 2008), 59-62.
34. Of Owen Flanagan, The Really Hard Problem, in *Commonweal* (11 April 2008), 38-39.
35. Of Tom Perrotta, The Abstinence Teacher, in *Commonweal* (21 Dec. 2007), 20-22.
36. Of Norman Mailer, The Castle and the Forest, in *Commonweal* (4 May 2007), 24-26.
37. Of Vincent Brümmer, On Meaning & Christian Faith, and of Stephen T. Davis, Christian Philosophical Theology, in *International Journal of Systematic Theology* 9/2 (2007), 237-241.
38. Of Jean-Luc Marion, The Erotic Phenomenon, in *Commonweal* (9 March 2007), 34-36.
39. Of Terrence Tilley, History, Theology & Faith, in *Modern Theology* 23/1 (2007), 125-128.
40. Of Wentzel van Huyssteen, Alone in the World? Human Uniqueness in Science and Theology, in *Commonweal* (26 January 2007), 28-30.
41. Of Thomas Guarino, Foundations of Systematic Theology, in *The Thomist* 70/3 (2006), 467-471.
42. Of Claire Messud, The Emperor's Children, in *Commonweal* (3 November 2006), 22-24.
43. Of Oliver O'Donovan, The Ways of Judgment, in *Commonweal* (10 March 2006), 27-30.
44. Of David Hart, The Doors of the Sea, in *The Wall Street Journal*, (3 August 2005), D10.
45. Of Ian McEwan, Saturday, in *First Things* 155 (Aug/Sep 2005), 40-44.
46. Of David Kendall & Gerald O'Collins, eds., In Many and Diverse Ways: In Honor of Jacques Dupuis, in *Theological Studies* 66 (2005), 689-690.
47. Of Richard Rorty and Gianni Vattimo, The Future of Religion, in *First Things*, 154 (June/July 2005), 38-42.
48. Of Joseph Cardinal Ratzinger, Truth and Tolerance: Christian Belief and World Religions, in *First Things* (May 2005), 49-52.
49. Of V. S. Naipaul, Magic Seeds (with comments on the corpus as a whole), in *Commonweal* (11 February 2005), 21-23.
50. Of Laurence Paul Hemming & Susan Frank Parsons, ed., Restoring Faith in Reason, in *The Thomist* 68/3 (July 2004), 472-476.
51. Of Michael Novak, The Universal Hunger for Liberty, in *Commonweal* (22 October 2004), 32-34.
52. Of Michael Barnes, Theology and the Dialogue of Religions, in *Modern Theology* 20 (2004), 330-332.
53. Of Richard Swinburne, The Resurrection of God Incarnate, in *Journal of Religion* 84 (2004), 308-310.
54. Of Thomas O'Meara, Erich Przywara, S.J.: His Theology and His World, in *Nova et Vetera* 1/2 (2003), 468-471.
55. Of Paul Williams, The Unexpected Way: On Converting from Catholicism to Buddhism, in *Commonweal* (17 January 2003), 23-25.
56. Of David Sloan Wilson, Darwin's Cathedral: Evolution, Religion, and the Nature of Society, in *First Things* 125 (August/September 2002), 78.
57. Of Sara Grant, Toward an Alternative Theology: Confessions of a Non-Dualist Christian, in *First Things* 123 (May 2002), 54-55.
58. Of Pascal Boyer, Religion Explained: The Evolutionary Origins of Religious Thought, in *First Things* 119 (January 2002), 53-57.
59. Of Phillip Cary, Augustine's Invention of the Inner Self in *Faith & Philosophy*, 19/1 (2002), 120-123.
60. Of Rodney Stark, One True God, in *Commonweal* (9 November 2001), 26-27.
61. Of Huston Smith, Why Religion Matters & Jonathan Glover, Humanity, in *Commonweal* (1 June 2001), 23-25.
62. Of F. Samuel Brainard, Reality and Mystical Experience, in *Modern Theology* (2001), 403-404.

63. Of Peter C. Hodgson, God's Wisdom, in *Journal of Religion* 81 (2001), 655-657.
64. Of Terrence Tilley, Inventing Catholic Tradition, in *Commonweal* (9 March 2001), 36-37.
65. Of Thomas Weinandy, Does God Suffer?, in *Journal of Religion* 81 (2001), 313-315.
66. Of Ben-Ami Scharfstein, A Comparative History of World Philosophy, in *Iyyun* 50 (2001), 85-88.
67. Of Bruce Marshall, Trinity and Truth, in *Journal of Religion* 81 (2001), 155-158.
68. Of Ernst Steinkellner, ed., Studies in the Buddhist Epistemological Tradition, in *Journal of the American Oriental Society* (2001)
69. Of Roger Jackson and John Makransky, ed., Buddhist Theology, in *Journal of Global Buddhism* (2000)
70. Of Stanley Fish, The Trouble With Principle, in *The Christian Century* (2000)
71. Of Thomas E. Wood, Nagarjunian Disputations, in *Journal of the American Oriental Society* 120/4 (2000), 636-637.
72. Of David F. Burton, Emptiness Appraised, in *Journal of Buddhist Ethics* 7 (2000), 22-25.
73. Of William Abraham, Canon and Criterion in Christian Theology, in *Modern Theology* 16 (2000), 265-267.
74. Of Thomas Langan, The Catholic Tradition, in *Journal of Religion* 80 (2000), 134-135.
75. Of Mark C. Taylor, ed., Critical Terms for Religious Studies, in *Teaching Theology and Religion* 3/1 (2000), 54.
76. Of Catherine Pickstock After Writing: On the Liturgical Consummation of Philosophy, in *Journal of Religion* 79 (1999), 148-149.
77. Of Jacques Dupuis, Toward a Christian Theology of Religious Pluralism, in *The Thomist* 62 (1998), 316-319.
78. Of Russell McCutcheon, Manufacturing Religion, in *First Things* 81 (1998), 44-48.
79. Of Erich Frauwallner, Philosophische Texte des Hinduismus, in *History of Religions* 37 (1998), 285-286.
80. Of Graham Oppy, Ontological Arguments and Belief in God, in *Journal of Religion* 78 (1998), 291-293.
81. Of Raymond Gawronski, Word and Silence: Hans Urs von Balthasar and the Spiritual Encounter Between East and West, in *Pro Ecclesia* 7 (1998), 114-116.
82. Of John P. Keenan, The Gospel of Mark, in *Journal of the American Academy of Religion* 65 (1997), 899-902.
83. Of Nicholas Wolterstorff, John Locke and the Ethics of Belief, in *Anglican Theological Review* 79 (1997), 620-624.
84. Of Ninian Smart, Dimensions of the Sacred, in *First Things* 71 (1997), 39-41.
85. Of Yoshihito G. Muroji, Vasubandhus Interpretation des Pratityasamutpada, in *Journal of the American Oriental Society* 116 (1996), 585-586.
86. Of Nicholas Wolterstorff, Divine Discourse, in *Anglican Theological Review* 78 (1996), 518-521.
87. Of Jonathan Spence, God's Chinese Son, in *First Things* 64 (1996), 46-49.
88. Of Charles Taliaferro, Consciousness and the Mind of God, in *Journal of Religion* 76 (1996), 501-503.
89. Of Robert Kennedy, Zen Spirit, Christian Spirit. *First Things* 61 (1996), 56.
90. Of S. Mark Heim, Salvations: Truth and Difference in Religion, in *First Things* 59 (1996), 50-52.
91. Of Paul Helm, Belief Policies, in *Journal of Religion* 76 (1996), 134-136.
92. Of José Cabezón, transl., A Dose of Emptiness, in *Journal of the American Oriental Society* 115 (1995), 346-347.
93. Of David Kalupahana, Buddhist Thought and Ritual, in *Dialogue and Alliance* 9/2 (1995), 131-134.
94. Of Stefan Andersson, In Quest of Certainty, in *Journal of Religion* 75 (1995), 583-584.

95. Of Brian Brown, The Buddha Nature, in *Journal of the American Oriental Society* 115 (1995), 159-160.
96. Of Gareth Sparham & Shotaro Iida, transl., Ocean of Eloquence, in *Journal of the American Oriental Society* 115 (1995), 158-159.
97. Of Roger Arnaldez, Three Messengers for One God, in *First Things* 55 (1995), 62-63.
98. Of Daya Krishna et al., ed., Samvada: A Dialogue Between Two Philosophical Traditions, in *Philosophy East & West* 45 (1995), 121-122.
99. Of Donald S. Lopez, Jr., ed., Religions of India in Practice, in *First Things* 52 (1995), 71.
100. Of Hugo Meynell, Is Christianity True?, in *First Things* 52 (1995), 64-66.
101. Of Gerhard Oberhammer, Begegnung als Kategorie der Religionshermeneutik, in *Philosophy East & West* 44 (1994), .
102. Of Dudjom Rinpoche, The Nyingma School of Tibetan Buddhism, in *History of Religions* 34 (1994), 192-194.
103. Of Robert Aitken & David Steindl-Rast, The Ground We Share, in *First Things* 47 (1994), 60.
104. Of Stanley Samartha, One Christ--Many Religions, in *Critical Of Books in Religion* 6 (1993), 526-528.
105. Of Ned Wisniewski, Our Natural Knowledge of God, in *Journal of Religion* 73 (1993), 266-267.
106. Of Ann Loades and Loyal D. Rue, ed., Contemporary Classics in Philosophy of Religion, in *Journal of Religion* 73 (1993), 470.
107. Of Noble Ross Reat & Edmund Perry, A World Theology, in *Journal of Religion* 73 (1993), 439-440.
108. Of S. K. Hookham, The Buddha Within, in *Journal of the American Oriental Society* 113 (1993):317-319.
109. Of Hidenori S. Sakuma, Asrayaparivrtti-Theorie in der Yogacarabhumi, in *Journal of the Royal Asiatic Society* 3 (1993):
110. Of Florin Giripescu Sutton, Existence and Enlightenment in the Lankavatara Sutra, in *Journal of the American Oriental Society* 112 (1992):345-346.
111. Of Ken Jones, The Social Face of Buddhism, in *Dialogue & Alliance*, (1992):92-96.
112. Of Peter Harvey, An Introduction to Buddhism, in *Journal of the Royal Asiatic Society* 2 (1992):95-96.
113. Of Thomas Wood, The Mandukya Upanisad and the Agama Sastra, in *Journal of the Royal Asiatic Society* 2 (1992):91-93.
114. Of Frits Staal, Rules Without Meaning, in *History of Religions* 31 (1992):412-414.
115. Of Harold Netland, Dissonant Voices, in *The Thomist* 56 (1992):723-726.
116. Of Thomas Wood, Mind Only, in *Journal of the International Association of Buddhist Studies* 15 (1992):320-324.
117. Of Andy Fort, The Self and Its States, in *South Asia in Review* 15 (1991):108.
118. Of Chwen Juuan A. Lee & Thomas G. Hand, A Taste of Water, in *Theology Today* 48 (1991):263.
119. Of John Cobb & Christopher Ives, ed., The Emptying God, in *Theology Today* 48 (1991):371-372.
120. Of Hiraoka Akira, A History of Indian Buddhism, in *South Asia Newsletter [Chicago]* 15/1 (1991):9.
121. Of Sallie King, Buddha Nature, in *Journal of Asian Studies* 50 (1991):643-644.
122. Of C. W. Huntington, Jr., The Emptiness of Emptiness, in *Journal of the American Oriental Society* 111 (1991):413-414.
123. Of Étienne Lamotte, History of Indian Buddhism, in *Journal of the American Oriental Society* 110 (1990):733-734.
124. Of Glyn Richards, Towards A Theology of Religions, in *Theological Studies* 51 (1990):373-374.

125. Of Nagao Gadjin, The Foundational Standpoint of Madhyamika Philosophy, in *Journal of Asian Studies* 49 (1990):413-414.
126. Of Donald S. Lopez, ed., Buddhist Hermeneutics, in *Philosophy East and West* 40 (1990):258-262.
127. Of Arthur Peacocke & Grant Gillett, ed., Persons and Personality, in *The Thomist* 54 (1990):746-750.
128. Of Frits Staal, Universals, in *History of Religions* 29 (1989):174-177.
129. Of Konrad Meisig, Das Sramanyaphalasutra, in *Journal of the American Oriental Society* 109 (1989):147-149.
130. Of Lambert Schmithausen, Alayavijñāna, in *Journal of the International Association of Buddhist Studies* 12 (1989):170-177.
131. Of Gregory Darling, An Evaluation of the Vedantic Critique of Buddhism, in *Journal of the Royal Asiatic Society* (1989):69-70.
132. Of Rod Bucknell & Martin Stewart-Fox, The Twilight Language, in *Indo-Iranian Journal* 32 (1989):165-170.
133. Of Frank Hoffman, Rationality and Mind in Early Buddhism, in *Eastern Buddhist* 21 (1988):139-142.
134. Of David Kalupahana, Principles of Buddhist Psychology, in *Journal of Religion* 68 (1988):628-629.
135. Of Nishida Kitaro, Intuition and Reflection in Self-Consciousness, in *Journal of Religion* 68 (1988):172-173.
136. Of Hosaku Matsuo, The Logic of Unity, in *Journal of the American Academy of Religion* 56 (1988):343-345.
137. Of Peter Gregory, ed., Traditions of Meditation in Chinese Buddhism, in *Journal of the American Oriental Society* 108 (1987):346-349.
138. Of W. A. Christian, Doctrines of Religious Communities, in *The Thomist* 52 (1987):319-327.
139. Of John May, Meaning, Consensus, and Dialogue in Buddhist-Christian Communication, in *Journal of Religion* 67 (1987):426-427.
140. Of Abe Masao, Zen and Western Thought, in *Journal of the International Association of Buddhist Studies* 10 (1987), 168-171.
141. Of John S. Strong, The Legend of King Asoka, in *Journal of the American Academy of Religion* 54 (1986), 151-153.
142. Of Nathan Katz, ed., Buddhist and Western Psychology, in *Journal of the International Association of Buddhist Studies* 7 (1984), 219-223.
143. Of Michael Carrithers, The Buddha, in *Journal of the International Association of Buddhist Studies* 7 (1984), 216-218.
144. Of Takeuchi Yoshinori, The Heart of Buddhism, in *Journal of the International Association of Buddhist Studies* 7 (1984), 162-164.
145. Of Steven Collins, Selfless Persons, in *Philosophy East and West* 33 (1983), 303-305.

invited lectures, papers at academic conferences, radio & television appearances, & other spoken ephemera

- Oct 16: preacher at Holy Family Episcopal Church, "Beggary" <Chapel Hill, North Carolina>
- Jun 16: "Saeculum-Ecclesia-Caliphate: An Eternal Golden Braid." At a conference on tradition, secularization, and fundamentalism, sponsored by the Orthodox Christian Studies Center at Fordham University. <New York, New York>
- May 16: respondent to a seminar on *Decreation* at Mundelein Seminary; principal presenter David Bentley Hart <Mundelein, Illinois>
- Mar 16: respondent to David Hart's work on Christian Idealism at the Notre Dame Institute for Advanced Studies <South Bend, Indiana>

- Dec 15: respondent to a panel on my book *Decreation: The Last Things of All Creatures*, at the annual meeting of the American Academy of Religion. <Atlanta, Georgia>
- Sep 14: "Priestly Theologians." At a symposium on the place of reading theology in the priestly identity, under the auspices of the Institute on Priestly Formation. <Omaha, Nebraska>
- Jul 14: "The Poor Church: Pope Francis' Imagination of Poverty." Invited lecture at the Australian Catholic University. <Sydney, Australia>
- Jul 14: "The End of Experience, Or, What It's Like to be in Heaven." Seminar at the Australian Catholic University. <Sydney, Australia>
- Jul 14: "John Henry Newman as Epistemological Theologian." Videolink seminar at the Australian Catholic University. <Melbourne, Australia>
- Jul 14: "Separating Sacramental From Secular Marriage: A Proposal." Invited lecture at the Australian Catholic University. <Melbourne, Australia>
- Jun 14: "Speaking of God in the Secular Academy." Seminar at the Australian Catholic University. <Melbourne, Australia>
- Jun 14: "Theological Disagreement: What It Is & How to Do It." Plenary address at the annual meeting of the Catholic Theological Society of America. <San Diego, California>
- Feb 14: "Natural Law: The Basics & Some Problems." To the S. Thomas More Society, Campbell Law School. <Raleigh, North Carolina>
- Nov 13: "Kierkegaard on Apostolic Authority." For the Philosophy Department at the Franciscan University of Steubenville <Steubenville, Ohio>
- Nov 13: "Kierkegaard on Apostolic Authority." As keynote address at a symposium on Kierkegaard, sponsored by the Institute on Faith and Reason at Baylor University <Waco, Texas>
- Sep 13: "Revolution or Gratitude? Models of and for Catholic Intellectual Life in the Pagan University." At a symposium on the Catholic intellectual life today, sponsored by the Institute on Advanced Catholic Studies. <Dayton, Ohio>
- Jun 13: "Beatitude: What Heaven is Like." At a symposium on 'Heaven, Hell, ... and Purgatory?', sponsored by the Center for Catholic & Evangelical Theology <Baltimore, Maryland>
- Jun 13: respondent to a panel on the thought of Thomas Aquinas on conversion. At the annual meeting of the Catholic Theological Association of America <Miami, Florida>
- May 13: "Locating John Henry Newman as Epistemological Theologian." At the annual meeting of the Academy of Catholic Theology <Washington DC>
- Apr 13: "The Song of Songs and the West's Grammar of the Flesh." At a symposium on the Song of Songs at Harvard Divinity School, sponsored by the Center for the Study of World Religions. <Cambridge, Massachusetts>
- Apr 13: "Did Mary Die? John Henry Newman on Mary's Mortality." The annual Newman Legacy Lecture at the National Institute for Newman Studies, Duquesne University <Pittsburgh, Pennsylvania>
- Apr 13: "The Impossibility of Owning the Immaterial & the Natural Right to Ownership: Resolving a Tension in Catholic Thought." Keynote address at a symposium on intellectual property at the University of St. Thomas's School of Law <Minneapolis, Minnesota>
- Mar 13: "On Mary's Mortality, in Conversation with John Henry Newman." At a symposium on Catholic Mariology, at the University of Dayton <Dayton, Ohio>
- Mar 13: "What Remains in the Resurrection? A Broadly Thomist Argument for the Presence of NonHuman Animals in Heaven." At a symposium on teleology & eschatology in Thomas Aquinas at Blackfriars <Oxford, England>

- Jan 13: "What Remains in the Resurrection? A Broadly Thomist Argument for the Presence of NonHuman Animals in Heaven." Annual Thomas Aquinas Lecture, Blackfriars <Cambridge, England>
- Jan-Mar 13: "The End: An Eschatological Essay". Eight Stanton Lectures, at the invitation of Cambridge University's Faculty of Divinity <Cambridge, England>
- Dec 12: Response to Robert Bellah at a symposium on Bellah's Religion in Human Evolution, sponsored by the Institute on Religion & Public Life <New York, New York>
- Nov 12: "What Are Catholic Theologians Doing When They do Comparative Theology?" At the annual meeting of the American Academy of Religion. <Chicago, Illinois>
- Oct 12: "The New Evangelization." Lecture delivered at the Catholic Diocese of Raleigh's annual convocation <Raleigh, North Carolina>
- Aug 12: keynote speaker at the annual meeting of the Boston Colloquy on Historical Theology, under the title: "Historicizing the Speculative: Assaying the End of Time" <Boston, Massachusetts>
- Jun 12: participant in a symposium on the current state of Catholic intellectual life sponsored by the Institute for Advanced Catholic Studies <New York, New York>
- May 12: "The University as Pagan Gift to the Church." At a conference on 'Christianity & the Flourishing of Universities,' at Christ Church College <Oxford, England>
- May 12: teacher for those in formation for the permanent diaconate (topic: sacraments) <Mt. Olive, North Carolina>
- Feb 12: respondent to William Deneen at a conference called 'After Liberalism'; sponsored by the Institute on Religion & Public Life <New York, New York>
- Feb 12: preacher at Goodson Chapel, Duke Divinity School: 'Look at the Crucifix and Learn to Weep.' <Durham, North Carolina>
- Nov 11: Respondent to Peter Ochs & Eleonore Stump at an American Academy of Religion/Society of Christian Philosophers panel on scriptural hermeneutics <San Francisco, California>
- Nov 11: "John Paul II on Art and Artists." Lecture delivered to the Catholic Diocese of Raleigh <Chapel Hill, North Carolina>
- Oct 11: speaker at the Catholic Diocese of Raleigh's Annual Convocation, on John Paul II's Theology of the Body <Raleigh, North Carolina>
- Aug 11: speaker on Gerard Manley Hopkins & Flannery O'Connor at the inaugural conference for cohort four of the Lilly Foundation's Graduate Fellows Program <Indianapolis, Indiana>
- Jul 11: speaker at a National Endowment for the Humanities summer seminar for college teachers on the current state of play in the academic study of religion <Charlottesville, Virginia>
- Jun 11: participant in the Colossian Forum, a consultation on religion & science <Chicago, Illinois>
- May 11: keynote speaker at the sixth annual meeting of the conference on Catholic legal thought, on 'The Essential St. Augustine for 21st Century Lawyers and Law Professors' <Norman, Oklahoma>
- Apr 11: keynote speaker at a symposium on the topic of virtue and the university to inaugurate the new president of the Catholic University of America; on 'Virtue and the Intellectual Life' <Washington, DC>
- Dec 10: presenter at a colloquy on the current state of the Catholic doctrine of marriage, with special reference to the Church's stance toward the marriage laws of secular states; sponsored by the Institute on Religion and Public Life <New York City>

- Oct 10: keynote speaker at a conference on human dignity and healthcare, under the title "Defending Life By Embracing Death: Recovering the *Ars Moriendi*"; at Baylor University <Waco, Texas>
- Oct 10: spoke under the title "Identifying the Beloved in the Song of Songs"; at Loyola University Maryland <Baltimore, Maryland>
- Aug 10: spoke to the young adults of the Archdiocese of Chicago under the title, "Arguing With Atheists: Can We Win & Should We Try?" <Chicago, Illinois>
- Aug 10: Guest on WUNC-FM's 'The State of Things,' to discuss ideas about the afterlife.
- Jun 10: speaker at a conference on the life and work of John Henry Newman; on the topic of the Grammar of Assent; at Portsmouth Abbey School <Portsmouth, Rhode Island>
- May 10: concluding, keynote speaker at the annual meeting of the Academy for Catholic Theology, under the title, "'The Word of the Lord': Notes Toward a Theology of the Versions" <Washington, DC>
- May 10: spoke on the topic of the priesthood; at the Assembly for Priests of the Catholic Diocese of Raleigh <Raleigh, North Carolina>
- May 10: Spoke to the Raleigh Chapter of the Catholic Physicians Guild, under the title 'The Human Person and the Meaning of Health' <Raleigh, North Carolina>
- May 10: Lectured for the Lumen Christi Institute under the title, "From Curiosity to Studiousness: Catechizing the Appetite for Knowledge" <Chicago>
- Mar 10: participated with Stanley Fish in a public discussion of the virtue-vice of curiosity; at Marist College <Poughkeepsie, New York>
- Feb 10: led study days on Benedict XVI's third encyclical, *Caritas in Veritate*; at Our Lady of Lourdes Catholic Church in Raleigh, and at Our Lady of Guadalupe Catholic Church in Newton Grove <various towns, North Carolina>
- Feb 10: spoke under the title "Desiring the Lord in a Secular Age: Discriminating the Senses of 'Natural' in 'Natural Desire'"; at a conference on Secularism and the Natural Desire to Know God; at the Dominican House of Studies <Washington, DC>
- Feb 10: participated in a seminar on the interpretation of the Song of Songs with Shalom Carmy of Yeshiva University; at the editorial offices of the journal *First Things* <New York City>
- Jan 10, "Augustine on the Passions." At a symposium on 'Faith, Rationality, and the Passions' sponsored by the John Templeton Foundation; at Wolfson College <Cambridge, England>
- Oct 09, "From Curiosity to Studiousness: Catechizing the Appetite for Knowledge." Keynote address at a conference on 'Teaching, Learning and Christian Practices' at Calvin College <Grand Rapids, Michigan>
- Oct 09, "Learning to Speak Catholic." At the (Catholic) Diocese of Raleigh's Annual Convocation; at S. Raphael Catholic Church, Raleigh, North Carolina.
- Jun 09, "Can War Be Expunged from the Human Condition?" At a conference sponsored by the Peace Research Institute (Oslo, Norway), and the Center for Thomistic Studies at Ave Maria University <Naples, Florida>
- May 09, "John Paul II's Theology of the Body." An all-day seminar for clergy and laity sponsored by Lifewatch <New Bern, North Carolina>
- Apr 09, "Experience Attenuated: On the End of the Liturgical Life." At Harvard Divinity School <Cambridge, Massachusetts>
- Mar 09, "Divinely Deranged Desire" At Malone University <Canton, Ohio>
- Mar 09, "A Theological Defense of Plagiarism." At Western Carolina University <Cullowhee, North Carolina>.
- Nov 08, "On the Very Idea of Comparison." At the Annual Meeting of the American Academy of Religion. <Chicago, Illinois>

- Nov 08, Participant in a symposium on William Abraham's *Canonical Theism*, at the annual meeting of the American Academy of Religion <Chicago, Illinois>
- Oct 08, "Desire Deranged: A Theological Requiem for the Natural." Inaugural Lecture as Warren Chair of Catholic Theology at Duke Divinity School <Durham, North Carolina>
- Sep 08, "Quickening the Pagans: Mary Visits the World." At the University of Dallas <Dallas, Texas>
- Jun 08, "The Staurocentric Fulcrum of Politics: Expropriating Agamben on Paul." At "Paul's Journeys into Philosophy," a conference sponsored by the Consortium of Christian Colleges and Universities. <Vancouver, Canada>
- May 08, "Quickening the Pagans: Mary as Visitor to the World." At the first annual meeting of the Academy of Catholic Theology. <Washington, DC>.
- May 08, "The Staurocentric Fulcrum of Politics: Expropriating Agamben on Paul." At a Duke-Durham exchange conference on the broad theme of identity. <Durham, England>
- May 08, "Why Theology Should Find the Public Academy Inhospitable." At a conference to celebrate the founding of the Centre for Catholic Studies at Durham University (UK), on the theme of 'Catholic Theology in the Public Academy.' <Durham, England>
- Nov 07: "The Doctrine of the Descent." A response to Alyssa Lyra Pitstick's Light in Darkness, at a panel on that book organized by the Karl Barth Society of America <San Diego, California>
- Nov 07: "Conversion." At a panel on that topic at the annual meeting of the American Academy of Religion <San Diego, California>
- Oct 07: "Work and Prayer." A sermon preached at Baylor College Chapel <Waco, Texas>
- Oct 07: "Befriending the Religious Other: Why Friendship is Harder than Love." A keynote address at a conference on friendship sponsored by the Institute for Faith and Learning at Baylor University <Waco, Texas>
- Jul 07: "Harry Frankfurt on Love." At a Lumen Christi Institute seminar on love <Munich, Germany>
- May 07: "Disowning Knowledge: An Augustinian Essay on the Very Idea of Intellectual Property." As Richardson Fellow at Durham University <Durham, England>
- Apr 07: Guest on WCSN 820 AM's 'Relevant Radio' to discuss: "Iraq: What is the Right Thing to Do Now?" <Chicago, Illinois>
- Apr 07: Invited discussant/respondent to a panel on "Whither American Religious Pluralism?" at the Midwest Political Science Association <Chicago, Illinois>
- Mar 07, "Pascalian Politics: A Theological Thought-Experiment." Invited lecture at Duke Divinity School <Durham, North Carolina>
- Feb 07, "Religion, Catholicism, and America." Talk at Sacred Heart Catholic Church <Winnetka, Illinois>
- Dec 06, "The Significance of Greek Philosophy for the Formation of Christian Orthodoxy." Invited lecture to the Hellenic Link. <Chicago, Illinois>
- Nov 06, "Owning Knowledge: Modernity and the Purposes of the Intellectual Life." Plenary address at the Notre Dame Center for Ethics & Culture's annual conference, in 2006 on the topic of modernity <Notre Dame, Indiana>
- Nov 06, "Religion/Politics vs. Church/State: How to Think Clearly About the American Experiment." Invited lecture given at the Federalist Society's Annual Meeting. <Washington D.C.>

- Nov 06, remarks on Pope Benedict XVI's Regensburg address, delivered at a conference on that topic sponsored by the Lumen Christi Institute at the University of Chicago <Chicago, Illinois>
- Oct 06, the Belk Lecture at Wesleyan College, under the title: "How Christians Should Think About Religious Diversity." <Macon, Georgia>
- Oct 06. "Teaching the Humanities in an Age of Fundamentalism." At a conference on 'The Humanities and the Public University,' University of Illinois <Urbana, Illinois>
- Oct 06, "Cities in the Christian Imagination," invited plenary at a conference on 'Discipleship & the City,' sponsored by the Theology Institute of Villanova University <Philadelphia, Pennsylvania>
- Sep 06, "Faithful Reason and Reasonable Faith," invited lecture given at Holy Spirit Preparatory School <Atlanta, Georgia>
- Jun 06, "Cardinal Ratzinger on Eschatology and Religion," short presentation at a conference sponsored by the Lumen Christi Institute on the philosophy of history of Joseph Ratzinger at the Institut Catholique <Paris, France>
- May 06, "A Theology of Intellectual Appetite," invited lecture given at Loyola University Chicago <Chicago, Illinois>
- May 06, Interviewed on Channel Seven's (ABC affiliate, Chicago) evening news to discuss The Da Vinci Code <Chicago, Illinois>
- Apr 06, "On the Opacity of Natural Reason's Products," invited address given at a conference on the topic of natural reason, sponsored by the Lumen Christi Institute <Chicago, Illinois>
- Apr 06, "Religion and Violence," invited address given at a conference on that topic at the Institute for Contemporary History <Athens, Ohio>
- Feb 06, "Lying, Speaking, Preaching": Invited one-day seminar at Asbury Theological Seminary <Wilmore, Kentucky>
- Feb 06, "The Vice of Curiosity," invited lecture at the University of Chicago's Divinity School <Chicago, Illinois>
- Feb 06, appearance on NBC's 'Today Show' to discuss lying.
- Jan 06, "Opus Dei: A Balanced Perspective." Talk at Sacred Heart Catholic Church <Winnetka, Illinois>
- Dec 05, "Self-Annihilation: A Disputable Problem in Christian Eschatology." Invited lecture at a memorial conference for Philip Quinn at the University of Notre Dame <South Bend, Indiana>
- Nov 05, "The Love of Learning and the Desire for God: Catholicism and the Meaning of Study." Invited lecture at the Lumen Christi Institute <Chicago, Illinois>
- Nov 05, "On Being a Roman Catholic Scholar in a Secular University." Invited address at a conference on 'Redeeming Reason' sponsored by Intervarsity <Chicago, Illinois>
- Oct 05, "The Love of Learning and the Desire for God: Catholicism and the Meaning of Study," a lecture given at the St. Anselm Institute, University of Virginia <Charlottesville, Virginia>
- Oct 05, "Self-Annihilation: A Disputable Question in Christian Eschatology," an invited paper delivered at the annual Wheaton College Philosophy Conference <Wheaton, Illinois>
- Sep 05, "Curiosity as a Vice?" Invited lecture at St. Francis Xavier University <Antigonish, Nova Scotia>
- Sep 05, "The Future of the Study of Religion in the Academy." Invited lecture at St. Francis Xavier University <Antigonish, Nova Scotia>
- Sep 05, "Self-Annihilation or Damnation? A Disputable Question in Christian Eschatology." Invited lecture at the University of Wisconsin <Madison, Wisconsin>
- Jun 05, "Self-Annihilation," invited paper at a conference on hell. <Volos, Greece>

- Jun 05, "Purgatory as Reincarnation," invited paper at the annual meeting of the Catholic Theological Society of America. <St. Louis, Missouri>
- Apr 05, "Reading Buddhist Texts Theologically." Invited lecture to the Department of Religion, University of Iowa. <Iowa City, Iowa>
- Apr 05, appearance on 'Odyssey,' National Public Radio, to discuss the reception of Vatican II in the USA <WBEZ, 91.7 FM, Chicago>
- Apr 05, "Disagreement and Dissent in a Good Society." Plenary address at a conference on the Catholic Intellectual Tradition and the Good Society, University of St. Thomas School of Law. <Minneapolis>
- Mar 05, "Disagreement and Dissent in a Good Society." Invited lecture at Wabash College. <Crawfordsville, Indiana>
- Mar 05, appearance on 'Extension 720', WGN Radio, as panelist for discussion of the current state of the Catholic Church. <WGN, 720 AM, Chicago>
- Feb 05, "Catholic Perspectives on Buddhism." Lecture at Sacred Heart Church. <Winnetka, Illinois>
- Nov 04, "Curiosity as a Vice." Lecture delivered at Creighton University <Omaha>.
- Oct 04, "Curiosity as a Vice: A Philosophical Analysis." Plenary lecture delivered to the Jacques Maritain Association's annual meeting. <Atlanta>
- Oct 04, "Curiosity as a Vice: An Augustinian View," and "Academic Appetites and the Ownership of Knowledge." Delivered as the Birks Lectures at McGill University. <Montréal, Quebec>
- Oct 04, "Augustine on Curiosity and the Ownership of Knowledge." Invited lecture at a Lumen Christi symposium on Augustine. <Chicago, Illinois>
- Sep 04, "Why Catholics Shouldn't Vote in November." At a symposium on Catholicism and Politics in the US, at Loyola College of Maryland. <Baltimore, Maryland>
- Sep 04, "Culture's Catechumenate." At a symposium sponsored by Boston College's 'Church in the 21st Century' project. <Boston, Massachusetts>
- Aug 04, "'Saying the Thing That is Not': Newman on the Lie." Plenary lecture at a symposium on 'Newman and Truth,' Somerville College, Oxford. <Oxford, England>
- Apr 04, "Faith & Reason." Talk at UIC's Newman Center, as a contribution to a continuing Catholic-Muslim dialogue. <Chicago, Illinois>
- Apr 04, "JP-II's Papacy and the Non-Christian Religions." Talk at UIC's Newman Center, as one of a series considering the legacy of John Paul II. <Chicago, Illinois>
- Mar 04, "Augustine on Curiosity." At a symposium on late antiquity at the University of Illinois, Urbana-Champaign. <Urbana, Illinois>
- Mar 04, "The Pledge of Allegiance & Blasphemy." Invited contribution to a debate at the National Press Club in Washington DC on Elk Grove v. Newdow (a case heard by the Supreme Court on 24 March 04) <Washington DC>
- Feb 04, "The Treasure-House of Memory: Learning Without Literacy from Late Antiquity to the Early Middle Ages." At De Paul University, Chicago, as an invited lecture to accompany an exhibit of medievalia under the title "Women & the Word." <Chicago, Illinois>
- Feb 04, "On Legalizing Same-Sex Marriages." Invited address to a debate on the future of marriage at Notre Dame's Law School. <South Bend, Indiana>
- Feb 04, "Curiosity, Ownership, Gift: Towards an Augustinian Critique of Academic Appetite." A paper delivered to the UIC faculty seminar, 'Beyond Structure & Agency,' <Chicago, Illinois>
- Nov 03, "Make-Believe: On Being Religious and Teaching Religion." The Wabash Center Lecture in Religion & Pedagogy, at the Divinity School of the University of Chicago. <Chicago, Illinois>

- Nov 03, "Augustine on Curiosity." The Norman Kretzmann Lecture in Medieval Philosophy, at Valparaiso University. <Valparaiso, Indiana>
- Oct 03, "Is Tolerance Possible?" At the University of Wisconsin-Green Bay, as an invited lecture for the UWGB Center for History & Social Change. <Green Bay, Wisconsin>
- Oct 03, "Obedience, Authority, and Martyrdom: Some Comments on a Newly-Discovered Sermon by Augustine." At a conference on 'State and Religious Authority in the Eastern Mediterranean,' at the University of Illinois in Chicago. <Chicago, Illinois>
- Sep 03, "Quarrying the Granite Rock With Razors: Catholic Colleges & the Liberal Arts." Academic Convocation address at St. Michael's College, Burlington, Vermont <Burlington, Vermont>
- Apr 03, "Exegesis and the Future of Catholic Biblical Scholarship." At the University of Chicago's Divinity School <Chicago, Illinois>
- Apr 03, "Remarks on Cardinal Dulles' Newman." At the Dulles Colloquium. <New York City>
- Apr 03, "Tolerance, Religious Diversity, and the Catholic Church." Invited lecture at Mt. St. Mary's College <Emmitsburg, Maryland>
- Apr 03, "Religious Diversity: The Current State of Catholic Thought," at De Paul University <Chicago, Illinois>
- Apr 03, response to a lecture by Stanley Hauerwas on Luigi Giussani's Risk of Education, at Georgetown University <Washington DC>
- Feb 03, remarks on the current condition of the Catholic priesthood, at a Catholic Common Ground conference. <San Antonio, Texas>
- Jan 03, "The Study and Teaching of Religion in Secular Universities: The End of a Discipline?" At a University of Illinois Humanities Institute conference on the state of teaching in religion. <Chicago, Illinois>
- Jan 03, "Remarks on Luigi Giussani's Risk of Education." At the annual meeting of Comunione è Liberazione. <Chicago, Illinois>
- Sep 02, "American Catholics in the Public Square: A Summary Report." At a meeting of the American Catholics in the Public Square Project. <Washington DC>
- Sep 02, "Dynamically Catholic." Lecture at Sacred Heart Church. <Winnetka, Illinois>
- Aug 02, "How and Why to Study the Classics." At the University of St. Francis <Joliet, Illinois>
- Jun 02, guest on 'Extension 720' (The Milt Rosenberg Show), WGN 720 AM, to discuss the future of the Catholic Church. <Chicago>
- Jun 02, "Gift and Obligation in the Thought of Josemaría Escrivá." Invited lecture at a centennial conference on the thought of Escrivá. <Chicago, Illinois>
- Mar 02, guest on 'Extension 720' (The Milt Rosenberg Show), WGN 720 AM, to discuss Thomas Cahill's book on Pope John XXIII. <Chicago, Illinois>
- Mar 02, guest on NPR's 'Odyssey', WBEZ 98.1 FM, to discuss the place of the Catholic Church in world affairs. <Chicago, Illinois>
- Jan 02, "Religion and the University." At a conference on the same topic, University of Chicago <Chicago, Illinois>
- Nov 01, "Integrating Faith, Scholarship, and Teaching." At a conference on 'The Culture of Life,' University of Notre Dame <South Bend, Indiana>
- Nov 01, "Proselytism: Embracing the Unavoidable." At the American Academy of Religion's annual meeting <Denver, Colorado>
- Nov 01, Delivered the Ryan Lectures at Asbury Seminary. A series of three lectures under the general title "Christianity and Religious Diversity." <Asbury, Kentucky>
- Oct 01, "On Lying and Truth-Telling: Or, How and Why to Disown Speech." At the University of Notre Dame <South Bend, Indiana>

- Oct 01, "Toward a Properly Christian Understanding of Buddhism." At Emory University. <Atlanta, Georgia>
- Aug 01, "How and Why to Study the Classics." At the University of St. Francis <Joliet, Illinois>
- Aug 01, "The Autonomy of Reason and the Light of Christ." At the Fides et Ratio Convocation <Chicago, Illinois>
- Jun 01, "How Reasoning Goes Wrong: An Augustinian Account of Error and its Implications." At a Lumen Christi Symposium on "Vision and Blindness: Reasoning About Reasoning." <Chicago, Illinois>
- Jun 01, "Catholic Higher Education in Secular Schools." At a Commonweal Foundation/Faith & Reason Institute Colloquium at the University of Notre Dame <Notre Dame, Indiana>
- Jun 01, "On Dominus Iesus." At the annual meeting of the American Catholic Theological Association <Milwaukee, Wisconsin>
- May 01, "How Reasoning Goes Wrong." At a Consultation on faith & reason, <Princeton, New Jersey>
- Apr 01, "What is Religion and Can it Be Taught?" Keynote address at a History Institute on teaching world religions run by the Foreign Policy Research Institute <Philadelphia, Pennsylvania>
- Apr 01, "Comments on Ferré." At a meeting of the American Theological Society <Princeton, New Jersey>
- Dec 00, "The Autonomy of Reason in *Fides et Ratio*." At a Consultation on Faith and Reason, Center of Theological Inquiry <Princeton, New Jersey>
- Nov 00, "Reading as a Spiritual Discipline." Paper at the annual meeting of the American Academy of Religion <Nashville, Tennessee>
- Oct 00, "Religious Allegiance & Political Sovereignty: An Irreconcilable Tension?" At a University of Chicago conference on the sacred & the sovereign. <Chicago, Illinois>
- Jul 00, guest on 'Extension 720' (The Milt Rosenberg Show), WGN 720 AM, to discuss Garry Wills' book, Papal Sin <Chicago, Illinois>
- Jun 00, "Comparative Theology & the Church: How Things Are and How They Ought to Be." Invited paper at the annual meeting of the Catholic Theological Society of America <San José, California>
- Apr 00, "How May Christian Concepts of God be Expanded by Contact with Buddhism?" At a conference on 'Expanding Concepts of God' sponsored by the Templeton Foundation at Harvard University <Cambridge, Massachusetts>.
- Apr 00, "Seeking Egyptian Gold: A Fundamental Metaphor for the Christian Intellectual Life." At the University of Illinois at Chicago.
- Mar 00, "Augustine on Nietzsche on Lying." Invited lecture at Miami University of Ohio <Miami, Ohio>
- Dec 99, participant in a Liberty Fund Conference on the thought of Pierre Manent <Albuquerque, New Mexico>
- Oct 99, "Seeking Egyptian Gold: A Fundamental Metaphor for the Christian Intellectual Life in a Religiously Diverse Age." Keynote Address at the Ninth Annual National Conference of the Lilly Fellows Program in Humanities and the Arts, Valparaiso University <Valparaiso, Indiana>
- Sep 99, "Nirvana as the Last Thing? The Narrative End of the Iconic Imagination." At the Dulles Colloquium, under the auspices of the Institute on Religion & Public Life <New York City>
- Jul 99, "Theological Questions About Research on the Relations Between Religious Observance and the Immune System." Invited paper at a conference on Psychoneuroimmunology <Duke University, North Carolina>

- Jun 99, Chair of a panel on scholasticism at the Catholic Theological Society of America's annual meeting <Miami, Florida>
- May 99, "What Did Buddhists Expect from Antitheistic Argument?" Invited paper at the annual meeting of the American Philosophical Association's Central Division <New Orleans, Louisiana>
- Apr 99, "Religious Thought About Lying and Deceit as a Challenge to Democracy." Invited lecture at Cumberland Law School, Samford University <Birmingham, Alabama>
- Feb 99, "How Epistemology Matters to Theology." Invited lecture at Valparaiso University <Valparaiso, Indiana>
- Dec 98, "Thinking, Writing, and Reading in an Academically Pluralistic Environment." At an InterVarsity Fellowship conference, "Following Christ, Shaping Our World," <Chicago>
- Nov 98, "Thinking Theologically About the Religiously Alien: A Map of the Territory." Invited lecture at Fordham University <Bronx, New York>
- Nov 98, "Thinking Theologically About Deceit: St. Augustine on Lying." Invited lecture at the Lumen Christi Institute <Chicago>
- Nov 98, "Comparative Theology and Confessional Theology in the Work of Keith Ward: An 'Attenuated and Revised' Confessionalism?" At the annual meeting of the American Academy of Religion, <Orlando, Florida>
- Oct 98, "The Anatomy of Deceit in Buddhism and Christianity." Invited lecture at Loyola College of Maryland <Baltimore>
- Sep 98, Participant in a Communio conference on Luigi Giussani's The Religious Sense, Georgetown University, Washington D.C.
- Jun 98, "Christian Intellectual Work: Some Theory and an Example." At a consultation on the Vocation of Theological Teaching, Wabash College, Indiana
- Apr 98, "The Practice of Reading in Buddhism and Christianity." Invited lecture given at St. Olaf College, Northfield, Minnesota.
- Mar 98, "Despoiling the Egyptians." Keynote address given at an IFACS/InterVarsity conference, Mundelein, Illinois
- Dec 97, Participant in Liberty Fund conference on Religious Liberty and the Reformation, Sea Island, Georgia.
- Nov 97, Discussant of Alvin Plantinga's Warranted Christian Belief, at the annual meeting of the American Academy of Religion <San Francisco>
- Sep 97, "The Properly Christian Response to Religious Plurality." At a meeting of the Dulles Colloquium <New York City>
- Aug 97, "Religious Reading." At Duke Divinity School, Durham, North Carolina.
- Jul 97, "The Lotus Sutra as Good News: A Christian Reading." At a conference on the Lotus Sutra, Bandai, Japan.
- Jun 97, "One Jesus, Many Christs?" At a meeting of the Society for Catholic & Evangelical Theology, Augsburg College <Minneapolis, Minnesota>
- Nov 96, "Commentary as a Tool of Learning." At the annual meeting of the American Academy of Religion <New Orleans, Louisiana>
- Oct 96, "The Uses of Commentary in Buddhism and Christianity." At the University of Wisconsin-Madison.
- Jun 96-Jul 96, "Two Types of Reading." At various locations in South India.
- Mar 96, "Buddhist Ethics, Selfless Compassion, and the Family Metaphor." Invited lecture at Wheaton College <Wheaton>
- Apr 95, "The Properly Christian Response to Religious Pluralism." At the Society of Christian Philosophers regional meeting, Bethel College, <St. Paul>
- Mar 95, "Holiness: a Philosophical Perspective." At the Shalom Hartman Institute <Jerusalem>

- Mar 95, "Reading the Indian Classics." At the University of Notre Dame <South Bend>
- Nov 94, "Commentary Without Meaning." At the annual meeting of the American Academy of Religion, <Chicago>
- Nov 93, "Scholasticism." At the annual meeting of the American Academy of Religion <Washington D.C>
- Oct 93, "Christian Theology and the Study of Religions." Invited lecture at Boston College <Boston>
- Oct 93, "Interreligious Polemics as a Virtue." At Smith College <Northampton, Massachusetts>
- Oct 93, "Buddhist Commentary: The Problems." At Amherst College <Amherst, Massachusetts>
- Oct 93, "The Presence of Buddha in the World." At the Association of Theological Schools regional meeting <Chicago>
- Jun 93, "Modalizing the Theology of Religions." At the annual meeting of the Catholic Theological Society of America <San Antonio>
- Feb 93, "On Translating Buddhist Sastras." Invited lecture at Columbia University <New York, NY>
- Nov 92, "Revisionism, Postliberalism, and Comparative Theology." At the annual meeting of the American Academy of Religion <San Francisco>
- Nov 92, "Objectivity and the Scholar of Religion." At the annual meeting of the American Academy of Religion <San Francisco>
- Jun 92, "Narrative Theology." At a conference on narrative and theology at the Library of Congress <Washington DC>
- Mar-Apr 92, Invited lecturer on Buddhism and Asian Thought on a University of Chicago alumni association trip to Singapore and Indonesia.
- Nov 91, "One Buddha At A Time? Resolving a Controverted Question in Buddhist Doctrine." At the annual meeting of the American Academy of Religion <Kansas City>
- Jun 91, "The Conceptual Resources of Indian Buddhism for the Development of Catholic Trinitarian Theology." At the annual meeting of the Catholic Theological Society of America <Atlanta, Georgia>
- Apr 91, "The Virtues of Doctrine." Plenary address at the annual meeting of the American Catholic Philosophical association <Boston>
- Nov 90, "On Mahayana Theology." At the annual meeting of the American Academy of Religion <New Orleans>
- Feb 90, "Towards a Comparative Philosophy of Religion." At The Divinity School, University of Chicago <Chicago, Illinois>
- Jan 90, "Philosophical Thought and Literary Genre Reconsidered." At the University of Chicago's Buddhism and Asian Cultures Workshop <Chicago>
- Jan 90, Participant in a meeting of the Macarthur Foundation's Network on Health and Morality <Tucson, Arizona>
- Nov 89, "The Objective Scholar and Buddhist Practice." At the annual meeting of the American Academy of Religion <Anaheim, California>
- Apr 89, "The Future of Buddhist Studies in the West." At the University of Wisconsin <Madison, Wisconsin>
- Apr 89, "Denaturalizing Discourse: Towards a Cross-Cultural Genre Study." At the Divinity School, University of Chicago <Chicago>
- Mar 89, "A Critique of Wilhelm Halbfass's Indien und Europa." At the annual meeting of the Society of Asian and Comparative Philosophy <Oakland, California>
- Dec 87, "Buddhahood, Dharmakaya, and God." At the annual meeting of the American Academy of Religion, Boston.

- Feb 87, "Buddhahood in Classical Indian Yogacara." Invited lecture at the University of Pennsylvania <Philadelphia>
- Feb 87, "An Apology for Apologetics." Invited lecture at Wheaton College <Wheaton, Illinois>
- Apr 86, "Abhidharma as a Style of Reasoning." At Northwestern University <Evanston, Illinois>
- Nov 85, "Memory, Consciousness, and Cognition in the Abhidharmakosabhasya and its Commentaries." At the annual meeting of the American Academy of Religion <Anaheim, California>
- Nov 85, "Consciousness in Yogacara Buddhism." At the annual meeting of the American Academy of Religion <Anaheim, California>
- Nov 85, "Philosophizing Across Cultures, Or, How to Argue with a Buddhist." At the Divinity School, University of Chicago <Chicago>
- Aug 85, "Truth and Argument in Indian Buddhism." At a workshop on Christianity and religious pluralism, <Madison, Wisconsin>
- Aug 85, "On the Possible Future of the Buddhist-Christian Interaction." At the US-Japan Conference on Japanese Buddhism, <Madison, Wisconsin>
- Aug 85, "The Epistemological Implications of Buddhist Meditational Experience." At a workshop on the epistemology of religious experience <Syracuse, New York>
- Jul 85, "The Abhidharmakosa and Its Commentaries: A Proposal for a Critical Edition." At the annual meeting of the International Association of Buddhist Studies <Bologna, Italy>
- Feb 85, "Religious Pluralism." Invited lecture at Hope College <Michigan>
- Feb 85, "Buddhism and Religious Pluralism." Invited lecture at Bethel College <Minneapolis, Minnesota>
- Aug 83, "Indian Buddhist Metaethics." At a workshop on comparative religious ethics <Princeton Seminary, New Jersey>
- Apr 83, "A Buddhist Answer to Job." At the Midwestern Regional Meeting of the American Academy of Religion <Lake Geneva, Wisconsin>
- Aug 82, "On Being Mindless." At the annual meeting of the International Association of Buddhist Studies <Oxford, England>
- Aug 81, "Buddhist Hybrid English: Notes on Philology and Hermeneutics for Buddhologists." At the annual meeting of the International Association of Buddhist Studies <Madison, Wisconsin>

teaching: at Duke University (2008-)

- Augustine: Life and Thought
- Augustine: *City of God*
- Catholic Thought: An Introduction (for undergraduates)
- Christian Theology of Religion(s)
- Christian Theology: An Introduction
- Eschatology
- Expression/Performance/Behavior <year-long interdisciplinary faculty seminar in the humanities> (with Toril Moi)
- Inhabiting the Christian Drama <year-long course>
- Nature & Existence of God
- Philosophical Theology (with Stanley Hauerwas)
- Theology of John Henry Newman
- Vatican II (with Reinhard Hütter)
- Wittgenstein <year-long seminar> (with Stanley Hauerwas)

teaching: at the University of Illinois in Chicago (2000-2007)

- How Catholics Think
- Faith & Reason
- Augustine: Life & Thought
- *The Confessions: A Seminar*
- Catholic Thought: An Introduction
- Religious Diversity
- Liberal Arts & Sciences 100
- Topics in Catholic Thought: God
- Topics in Catholic Thought: Evil
- Aquinas: Readings in the *Summa Theologiae*

teaching: at the University of Chicago (1984-1986; 1990-2000)

- Buddhist Meditational Literature
- Readings in Mahayana Buddhism
- Buddhist Philosophical Thinking
- Introduction to Indian Philosophy
- Introductory Sanskrit
- Buddhahood
- Mahayana Buddhist Philosophy
- Interpreting Buddhist Meditational Theory
- Rationality, Relativism, Religion
- Substance: The Religious Significance of a Philosophical Idea
- Philosophy of Religions
- Readings in Buddhist Sastra
- Religious Pluralism
- MA core course in religion
- Philosophical Perspectives on the Humanities
- Human Being and Citizen (for undergraduates)

teaching: at the University of Notre Dame (1986-1990)

- Pluralism and Christian Faith
- Introduction to the Religions of Asia
- Introduction to Buddhism
- Introduction to Hinduism
- Comparative Religious Ethics
- Towards a Christian Theology of Non-Christian Religions
- Comparative Theology

teaching: at the University of Wisconsin-Madison (1983-1984)

- Introduction to Indian Philosophy
- Readings in Buddhist Sanskrit Texts
- Elementary Pali
- Buddhist Doctrinal Systems
- Buddhist Epistemology
- Buddhism Among the Religions of the World

teaching: miscellaneous

- 2010: Summer seminar on Augustine for doctoral students, at Mundelein Seminary in the Archdiocese of Chicago; under the auspices of the Lumen Christi Institute.
- 2002: Pew-funded 'Traditio' summer seminar on the Christian Classics, at the University of Notre Dame in South Bend, Indiana
- 1995: NEH-funded summer seminar for high school teachers on Buddhist literature, at the University of Chicago

- 1993: Summer seminar on postliberalism & philosophy of religion, at the Iliff School of Theology in Denver
- 1993: Summer seminar on comparative theology at the University of Notre Dame in South Bend, Indiana

completed doctoral dissertations directed & codirected

1. David Lawrence, "Argument and the Recognition of Siva: The Philosophical Theology of Utpaladeva and Abhinavagupta." Codirected with Wendy Doniger at the University of Chicago. Degree received December 1992.
2. Kevin Schilbrack, "The Metaphysical Interpretation of Religions." Codirected with Franklin I. Gamwell at the University of Chicago. Degree received December 1995. <teaching at Wesleyan College, Georgia, 1997-2008; Western Carolina University, 2008-present>
3. Jane Geaney, "The Limits of Language and Perception in Classical Chinese Philosophy." Codirected with Anthony Yu at the University of Chicago. Degree received December 1996. <teaching at Richmond University, Virginia, 1997-present>
4. Nicholson T. Collier, "Ornamenting Intentions: Intention and Implication in Buddhist Hermeneutics and Alankarasastra." Directed at the University of Chicago. Degree received December 1998. <has not pursued an academic career>
5. Thomas Forsthoefel, "Epistemologies of Religious Experience in Medieval and South Indian Vedanta." Directed at the University of Chicago. Degree received December 1998. <teaching at Mercyhurst College, Pennsylvania, 1998- >
6. Deepak Sarma, "Exclusivist Strategies in Dvaita Vedanta." Directed at the University of Chicago. Degree received December 1998. <teaching at Vanderbilt 1999-2000; at Connecticut College 2001-2002; at Salisbury University 2001-2002; at Yale University, 2003-2004; at Case Western Reserve, 2004- >
7. Derek Jeffreys, "Calvin, Political Realism, and Theism." Codirected with Franklin I. Gamwell at the University of Chicago. Degree received June 1999. <teaching at University of Wisconsin-Green Bay 2001-present>
8. Jeffrey Long, "Plurality and Relativity: Whitehead, Jainism and the Reconstruction of Religious Pluralism." Directed at the University of Chicago. Degree received June 2000. <teaching at Elizabethtown College, Pennsylvania, 2000-present>
9. Mario D'Amato, "The Triyana Theory in the Mahayanasutralankara." Directed at the University of Chicago. Degree received December 2000. <teaching at Hampshire College, Massachusetts, 2001-2005; at Rollins College, Florida, 2005- >
10. Parimal Patil, "Naming, Necessity, and Isvara." Directed at the University of Chicago. Degree received December 2001. <teaching at Emory University 2000-2002; at Harvard University 2002- >
11. Trina Jones, "Dispositional Properties and Personal Identity." Directed at the University of Chicago. Degree received June 2002 <teaching at Transylvania University, Kentucky, 2002-2006; at Wofford College, ??? - >.
12. Kristin Beise, "Buddhist Inclusivism as a Position Towards Other Religions." Directed at the University of Chicago. Degree received June 2002. <teaching at Thiel College, Pennsylvania, 2002-2007; at ????? >
13. Allen Singleton, "Metaphysics and Practice in the Xiang Er Commentary to the Lao Zi." Directed at the University of Chicago. Degree received June 2002. Has not pursued an academic career.
14. Sean Larsen, "Beyond Public & Private: A Theological Transfiguration." Directed at Duke University. Degree received May 2013. <teaching at High Point University, High Point, North Carolina, 2013-2016; now ?? >
15. Sameer Yadav, "The Problem of Perception & the Perception of God." Directed at Duke University. Degree received May 2014. <tenure-track position at Westmont College, 2015- >

16. Ben Dillon, "Squelching the Double Vision: Thomas Hobbes & the Problem of Political Theology. Codirected with Stanley Hauerwas at Duke University. Degree received December 2015.
17. Matthew Whelan, "The Land of the Savior: Óscar Romero and the Reform of Agriculture." Codirected with Stanley Hauerwas at Duke University. Degree received May 2016.

I have in addition served, since the mid-1990s, on about fifty dissertation committees in various departments at universities on whose faculty I've served; and at other universities as external reader.

memberships: Catholic Theological Society of America; American Catholic Philosophical Association; American Academy of Religion; Society of Christian Philosophers; American Society for the Study of Religion (by election only--<1993>); American Theological Society (by election only--<2000>); Academy for Catholic Theology (by election only--<2007>)

service: to Duke Divinity School & Duke University (2008-)

- 2015-2016: director of MACS Program at Duke Divinity School
- 2015-2016: member, Curriculum Committee, Duke Divinity School
- 2015-2016: member, promotion committee for Kavin Rowe's
- 2013-2016: member, Duke University Committee on Appointments, Promotion, & Tenure
- 2012-2015: member, Humanities Institute Steering Committee, Duke University
- 2012-2013 chair, tenure committee for Norman Wirzba
- 2011-2012 chair, tenure committee for Luke Bretherton
- 2011-2012 chair, reappointment committee for Norman Wirzba
- 2011-2012, member, committee on the future of Duke Divinity's library
- 2011-2012, member, search committee for Duke Divinity School's Dean.
- 2008-2012 chair, Theological Division, Duke Divinity School
- 2008-2012 member, Executive Committee, Duke Divinity School
- 2008-2012 member, Committee on Faculty, Duke Divinity School
- 2010-2011 chair, Curriculum Committee, Duke Divinity School
- 2010-2011 chair, search committee in Theological Ethics, Duke Divinity School
- 2010-2011 co-convenor, with Toril Moi, of the Franklin Humanities Institute Seminar, Duke University
- 2009-2010 chair, tenure committee for Emmanuel Katongole
- 2008-2010 member, Academic Council, Duke University
- 2008-2009 chair, committee for Ellen Davis for appointment to a named chair, Duke Divinity School

service: to the University of Illinois at Chicago (2000-2007)

- 2006-2007 Catholic Studies Search Committee (chair)
- 2004-2005 Chair, committee appointed by the Dean of the College to study and recommend changes to language teaching in the College.
- 2004-2005 Chair, Department of Classics & Mediterranean Studies
- 2003-2004 College of Liberal Arts & Sciences Executive Committee
- 2002-2003 Modern Greek Studies Search Committee
- 2001-2002 Islamic/Arabic Studies Search Committee
- 2001-2007 Humanities Institute Executive Committee
- 2000-2001 M. Dickie ad hoc tenure review committee
- 2000-2001 Jewish Studies Search Committee
- 2000-2001 Catholic Studies Search Committee (chair)

- 2000-2007 Religious Studies Committee

service: to the University of Chicago (1990-2000)

- 1997-2000 University Committee on Honorary Degrees
- 1995-1997 Divinity School Admissions Committee
- 1995-2000 Divinity School Master of Divinity Program Committee (chair)
- 1994-2000 Various search committees (Islamic Studies, Theology, History of Religions)
- 1991-1994; 1996-1999 Divinity School Academic Policy Committee

service: to the profession

- External review committee for the Department of Religious Studies at the University of Virginia in Charlottesville, March 2010.
- Governing Board of the Academy for Catholic Theology (2007-2013)
- Board of Editorial Consultants of the journal *Faith & Philosophy* (2010-2015)
- Reviewer of mss. submitted to numerous journals, including: *Philosophy East & West*; *History of Religions*; *Journal of the International Association of Buddhist Studies*, *Synthese*; *Journal of Religion*, *Modern Theology*, *Pro Ecclesia*, *International Journal of Systematic Theology*; &c
- Selection panels for various NEH programs (1990-1997; 2009)
- External examiner for PhDs at: University of Wisconsin-Madison; University of Pennsylvania; University of Notre Dame (&c)
- Editorial board of the Brill Series *Studies in Indian Thought* (1988-1995).
- Coeditor <with Laurie L. Patton of Emory University> of the State University of New York Press Series *Toward a Comparative Philosophy of Religions* (1993-1998) -- five volumes appeared during these years.
- Editorial board of *Philosophy East & West* (1995-2002).
- Book review editor for philosophy of religion for the *Anglican Theological Review* (1994-1998).
- Editorial board of the *Journal of Religion* (1997-2001)
- Guest editor for a special number of the journal *Faith & Philosophy* (1999).
- Co-director (2000-2003), with Reinhard Hütter of Duke University, of a project on faith & reason sponsored by the Center of Theological Inquiry, Princeton.
- Board of Advisors of the English edition of *Nova et Vetera* (2002-).
- Signatory to amicus curiae briefs in the Supreme Court religious freedom cases: *Good News Club v. Milford Central School* (2001); *Axson-Flynn v. Johnson* (2002).
- Convenor of the Comparative Theology Group at the annual meetings of the Catholic Theological Society of America (2002-2003).
- Editorial board of *Pro Ecclesia* (2005-)
- Editorial board of the Peeters Press series, *Christian Commentaries on Non-Christian Classics* (2005-)

service: to the church

- Cofounder and first president (1997-2003) of the Lumen Christi Institute, an independent institute based at the University of Chicago for the nurture and support of Catholic intellectual life in higher education.
- Frequent speaker at parishes in and around Chicago on topics including Augustine, religious diversity, current affairs (same-sex marriage, war, peace, &c &c) (1997-2007)
- Regular contributor to the RCIA programs run by the University of Illinois' chaplaincy, and to the parish of St. Thomas Apostle's (Chicago) adult education programs (1996-2007).
- Teacher in the RCIA program at S. Thomas More (Chapel Hill, North Carolina) (2008-

- Frequent contributor to educational projects and programs run by the (Catholic) Diocese of Raleigh; occasional speaker and retreat-leader at parishes in that diocese. (2008-)
- Work as contributor to and chair of the Theological Commission appointed in the Diocese of Raleigh for the cause for sainthood of Fr. Thomas Frederick Price (1860-1919), the first native North Carolinian to be ordained to the diocesan priesthood. (2012-2013)
- Service on the Advisory Board to the Duke Catholic Center, 2008-2014.